

IRRIGATION & POWER DEPARTMENT

The 17th February, 1981

No. 1640/2L.—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense for a public purpose, i.e., for constructing Hasanpur Minor from RD 0 to tail RD. 19750 taking off at RD. 73450-Right Jhumpa Distributary in villages Gignow, Jhanjra Toda, Jhanjra Sheoran, Hasanpur, Singhani and Pahari, in tehsil Loharu, district Bhiwani for which a notification has been issued under section 4 and published,—vide Haryana, Government Irrigation and Power Department, Notification No. 1156/2-L, dated 10 February, 1981 in Haryana Government Gazette, Part I.

It is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for information of all to whom it may concern.

And whereas the Governor of Haryana is further of the opinion that the purpose for which the land is required is of an urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said act.

Therefore, it is hereby directed under sub-section (4) of section 17 of the said Act that the provision of section 5-A of the said Act shall not apply in regard to this acquisition.

Plans of the land may be inspected in the office of the Land Acquisition Collector, Irrigation Branch Rohtak.

SPECIFICATIONS

| District | Tehsil | Village | Area in acres | Hadbast Nos. | Boundary |
|--|--------|-----------------|---------------|--------------|--|
| A strip of land measuring 19750 feet in length varying in width passing through Khasra Numbers as below :— | | | | | |
| Bhiwani | Loharu | Gignow | 1.35 | 51 | 135 2 |
| Do | Do | Jhanjra Toda | 4.09 | 47 | 103, $\frac{3}{14, \frac{15}{1}, \frac{15}{2}, \frac{16}{1}, \frac{16}{2}, 25}$, $\frac{4}{20, 21}$, $\frac{5}{10, \frac{10}{1}, \frac{10}{2}, \frac{11}{1}, \frac{11}{2}, 19, 20, 21, 22}$, $\frac{6}{5, 6}$, $\frac{17}{1, \frac{2}{1}, \frac{2}{2}, \frac{9}{1}, \frac{9}{2}}$ |
| Do | Do | Jhanjra Sheoran | 3.78 | 46 | 79, 74, 75, $\frac{2}{22, \frac{23}{1}, \frac{23}{2}, 24}$, $\frac{5}{3, \frac{4}{1}, \frac{4}{2}, 7, 8}$, $\frac{13}{1, \frac{13}{2}, \frac{14}{1}, \frac{14}{2}, 17, 18, 24, 25}$, $\frac{26}{4, 5, 6, 7}$ |

| District | Tehsil | Village | Area in acres | Hadbast Nos. | Boundary |
|----------|--------|----------|------------------|-----------------|--|
| Bhiwani | Loharu | Hasanpur | 5.04 | 41 | <p>34</p> <p>72, $\frac{6}{1}, \frac{15}{2}, \frac{15}{1}, \frac{15}{2}, 16, 25$</p> <p>35</p> <p>$\frac{11}{1}, \frac{11}{2}, 20, 21$</p> <p>37</p> <p>$\frac{1}{1}, \frac{1}{2}, 9, 10, 11, 12, 19, 20, 21, 22$</p> <p>38</p> <p>$\frac{5}{5}$</p> <p>54</p> <p>$1, \frac{2}{1}, \frac{2}{2}, 8, 9, 12, 13, 18, 19$</p> |

| District | Tehsil | Village | Area in Acres | Madbast Nos. | Boundary | | | | | | | | | |
|----------|--------|----------|---------------|--------------|---------------------|------|------|---------------------|---------------------|---------------------|---------------------|---------------------|-----|-----|
| Bhiwani | Loharu | Singhani | 14.35 | 40 | 102, | 101, | 118, | $\frac{788}{111}$, | $\frac{787}{111}$, | 100, | 112, | 98, | | |
| | | | | | 99, | 79, | 87, | 80, | 81, | 68, | 67, | 64, | 63, | 62, |
| | | | | | 61, | 58, | 60, | 1138 | | | | | | |
| | | | | | | | | $\frac{71}{1}$ | | | | | | |
| Do | Do | Pahari | 10.31 | 36 | 367, | 368, | 369, | 376, | 377, | $\frac{628}{378}$, | $\frac{629}{378}$, | $\frac{511}{379}$, | | |
| | | | | | 512 | | | | | | | | | |
| | | | | | $\frac{379}{379}$, | 386, | 387, | 385, | 388 | | | | | |
| Total: | | | 38.92 | | | | | | | | | | | |

and generally lying in the direction from South-West to West-North as demarcated at site and as shown on the Index Plan.

By the order of Governor of Haryana,
G. R. JAIN,

Superintending Engineer,
Loharu Canal Circle, Rohtak.